

**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)****EXXONMOBIL CHEMICAL COMPANY****Law Technology Group**DATE: October 28, 2003# of Pages: 20 (incl. cover sheet)

TO: <b>Examiner Hai VO</b>	
COMPANY: <b>USPTO</b>	FAX No.: <b>(703) 872-9310</b>
LOCATION: <b>Washington, D.C.</b>	Phone No.: <b>(703) 305-0025</b>
FROM: <b>Rick F. James, Registration No. 48,772</b>	
COMPANY: <b>ExxonMobil Chemical Company</b>	Fax No.: <b>(281) 834-2495</b>
LOCATION: <b>Baytown, Texas</b>	Phone No.: <b>(281) 834-2438</b>

**\* \* \* \* OFFICIAL FILING \* \* \* \***

RE: Amendment Under 37 C.F.R. 1.111(a); and  
Declarations Under 37 1.132 (R. Migliorini & M. Nothnagle)

Applicant(s): **Jay K. KEUNG, et al.**  
Serial No.: **09/666,928**  
Conf. No.: **6748**  
Filing Date: **September 21, 2000**  
Our Docket No.: **10188/2**  
Examiner: **Hai VO**  
Art Unit No.: **1771**  
Invention: **"Heat-Sealable Multi-Layer White Opaque Film"**

I hereby certify that this

Amendment Under 37 CFR § 1.111(a); and  
Declarations Under 37 1.132 (R. Migliorini & M. Nothnagle)

is being facsimile transmitted to the United States Patent and Trademark Office  
(Fax No. 703/872-9310) on October 28, 2003.

  
Susan Engelmann  
Telephone: (281) 834-1367

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OCT 28 2003

**"PATENT"****TRANSMITTAL FORM**

Appl. No. : 09/666,928 Confirmation No.: 6748  
Applicant : Jay K. KEUNG, et al.  
Filed : September 21, 2000  
TC/A.U. : 1771  
Title : "HEAT-SEALABLE MULTI-LAYER WHITE OPAQUE FILM"  
Examiner : Hai VO  
Docket No. : 10188/2  
Customer No. : 23455 Date: October 28, 2003

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**Mail Stop Non-Fee Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

- [ X ] The undersigned hereby certifies that this Amendment Under 37 CFR § 1.111(a) and Declarations Under 37 CFR § 1.132 (R. Migliorini & M. Nothnagle) is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 703/872-9310) on October 28, 2003.

Susan Engelmann

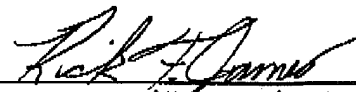
(Typed or printed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

Transmitted herewith is an Amendment Under 37 CFR § 1.111(a) in the above-identified application.

- [ ✓ ] Fee for Amendment Under 37 CFR § 1.111(a) is \$0.00.  
[ ✓ ] Fee for Declarations Under 37 CFR § 1.132 (R. Migliorini & M. Nothnagle) is \$0.00.  
[ ✓ ] The total fee for this Amendment Under 37 CFR § 1.111 and any extension of time is calculated to be \$0.00.  
[ ✓ ] Charge \$0.00 to Deposit Account No. 05-1712.  
[ ✓ ] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1712.

October 28, 2003  
Date of Signature

  
Attorney or Agent

Rick F. James  
Registration No. 48,772

Post Office Address (to which correspondence is to be sent):  
ExxonMobil Chemical Company  
Law Technology  
P. O. Box 2149  
Baytown, Texas 77522-2149  
Telephone No. (281) 834-2438  
Facsimile No. (281) 834-2911

**"PATENT"****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/666,928 Confirmation No.: 6748  
Applicant : Jay K. KEUNG, et al.  
Filed : September 21, 2000  
TC/A.U. : 1771  
Title: : "HEAT-SEALABLE MULTI-LAYER WHITE OPAQUE FILM"  
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**Mail Stop Non-Fee Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.111(a)**

Sir:

In the response to the Office Action issued July 28, 2003, Applicant respectfully submits the present amendment for entry in the above-identified application.

**Amendments to the Specification:** begin on Page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of the claims, which begins on Page 3 of this paper.

**Amendment to the Drawings:** None.

**Remarks/Arguments** begin on Page 9 of this paper.